

**THESIS**

**SAYING APOLOGY IN UAB METO  
SPOKEN BY PEOPLE IN OELNEKE VILLAGE, TTU  
REGENCY**



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**ENGLISH EDUCATION STUDY PROGRAM  
TEACHER TRAINING AND EDUCATIONAL SCIENCES  
FACULTY  
WIDYA MANDIRA CATHOLIC UNIVERSITY  
KUPANG  
2022**

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**Presented in Partial Fulfillment of the Requirements for Sarjana Pendidikan  
Degree in English Language Education.**

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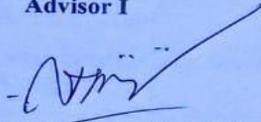
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**APPROVAL SHEET**

**SAYING APOLOGY IN UAB METO  
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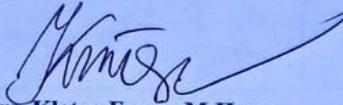
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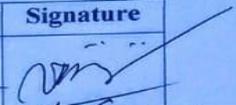
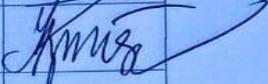
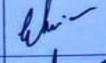
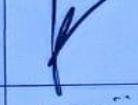
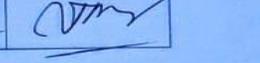
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## **MOTTO**

### **Mathew 6:33**

*Seek first the kingdom of God and His righteousness, and all these things will be added to you,*

*Carilah dahulu kerajaan Allah dan kebenaran-Nya maka semuanya akan ditambahkan kepadamu.*

## **DEDICATION**

This thesis is particularly dedicated to my beloved:

1. Congregation of the Brothers of the Holy Family and my Holy Patrons  
Jesus, Mary and Joseph.
2. Parents, Yohanes Kapitan and Dortensia Feka.
3. Brothers, Andreas Kapitan, Maximus Kapitan and Hubertus Kapitan.
4. Almamater, Widya Mandira Catholic University in Kupang.

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Kupang, 2022

The Writer

## ABSTRACT

This study is entitled saying Apology in Uab Meto spoken by People in Oelneke Village, TTU Regency. The research question of this study is what are the expressions of Apology in Uab Meto Spoken by People in Oelneke Village, TTU Regency? The objective of this study is to find out the expressions of Apology in Uab Meto. The data were collected by using interview and observation which were facilitated by leading questions. Both the interview and observation were done on the spot. The primary data (oral data) is utterances in Uab Meto through interview and it is recorded. The result shows that there 3 are types of apology in Uab Meto spoken by people in Oelneke village,TTU Regency. They are Apology to calm anger, apology from guilt and apology for being a polite person. The finding of this study is influenced by the context of communication related to the situation: problem and opponent. The issue also greatly affects the use of the apology type. If the problem is bad then it should automatically use the kind of apology that comes from the deep regret. For example “ *mumnauman kau* (forgive me, have mercy on me) or *au usanut au nekak* ( I humble myself) but if the problem is not too bad then it will use the type of apology that is commonly used. for example *au 'toet maaf* ( I am sorry), *naika muto'* (don't be angry) *naika 'mnek tenab* (don't be bad thinking). The common used apology strategies are explanation and acknowledgment of responsibility strategy. The experts of linguistics are suggested to do a further study to confirm and extend the linguistics evidence of expressions of Apology in Uab Meto. Uab Meto Speakers especially elders should keep their native language as their identity through organizing various kinds of competitions in national and religious events such as *Takanab* etc.

**Key Words:** Expressions apology in Uab meto

## TABLE OF CONTENTS

<b>INSIDE TITTLE.....</b>	<b>i</b>
<b>FORMAL REQUIREMENTS OF THESIS WRITING.....</b>	<b>ii</b>
<b>APPROVAL SHEET .....</b>	<b>iii</b>
<b>EXAMINATION BOARD.....</b>	<b>iv</b>
<b>MOTTO .....</b>	<b>v</b>
<b>DEDICATION .....</b>	<b>vi</b>
<b>ACKNOWLEDGMENT.....</b>	<b>vii</b>
<b>ABSTRACT .....</b>	<b>ix</b>
<b>TABLE OF CONTENTS.....</b>	<b>x</b>
<b>CHAPTER I INTRODUCTION .....</b>	<b>1</b>
1.1 Background of the Study .....	1
1.2 Research Problem .....	1
1.3 Objective of the Study .....	4
1.4 Significance of the Study .....	5
1.4.1 Academic Benefits.....	5
1.4.2 Practical Benefits .....	5
<b>CHAPTER II REVIEW OF RELATED LITERATURE .....</b>	<b>7</b>
2.1 Theories .....	7
2.1.1 Pragmatics .....	6
2.1.2 The Speech Act of Apology.....	8
2.1.3 Language Function .....	10
2.1.4 Function of Apology.....	11
2.1.5 Uab Meto .....	12
2.1.6 Apology .....	12
2.1.7 Apology Strategy.....	14
2.2 Previous Studies .....	14
2.3 Conceptual Framework .....	17
<b>CHAPTER III RESEARCH METHODOLOGY .....</b>	<b>19</b>
3.1 Research Design.....	19
3.2 Data Collection .....	19
3.2.1 Participant of the Study .....	20

3.2.2 Research Location and Time .....	20
3.2.3 Types and Sources of Data .....	20
3.2.4 Research Instrument .....	20
3.2.5 Method, and Techniques of Data Collection .....	21
3.3 Procedure of Data Analysis .....	21
<b>CHAPTER IV FINDINGS AND DISCUSSION.....</b>	<b>22</b>
4.1 Findings and Discussion .....	22
4.1.1 Data Presentation .....	22
4.1.1.1 Interview .....	22
4.1.1.2 Observation .....	24
4.1.2 Expression of Apology in Uab Meto .....	25
<b>CHAPTER V CONCLUSION.....</b>	<b>27</b>
5.1 Conclusion .....	27
5.2 Suggestion .....	27
<b>BIBLIOGRAPHY .....</b>	<b>29</b>
<b>APPENDICES.....</b>	<b>31</b>
Appendix 1 Leading Questions .....	32
Appendix 2 Primary Data .....	34