CHAPTER V

COCLUSION AND SUGGESTION

This chapter presents the conclusion and the suggestion of the study. Conclusion goes in line with the problem statements and the objectives having been formulated in Chapter I, the theory used in Chapter II, methods and techniques of the data analysis applied in Chapter III and the result of the data analysis having found in Chapter IV.

Suggestion is presented based on the significance of the study stated in Chapter I, the result of the data analysis, the conclusion presented in this chapter. Conclusion and suggestions in detail are presented below.

5.1 Conclusion

Based on the findings and explanations of the analysis on the forms, functions and cultural meaning of addressing terms used in Manus dialect the writer can conclude as the following.

1. There are four kinds of terms of address used in Manus dialect of Manggarai language spoken by people in Pongbali of East Manggarai Regency which are identified on the basis of family relationship/kinship terms, polite address, age and in non-family. In relation to kinship terms, people of Pongbali used terms

of address based on their family relationships. But some terms usually used in

the family can also be used in wider society. Meanwhile, the terms are not to

members of the family but also to relatives because of the marriage factor.In

2. Relation to age, it has been found out that there are two main categories of the terms of address in Manus dialect. The first category is used for older people, while the second category is used for younger people.

It can be seen in the following table.

Table 5.1 Kinds of the terms of address in Manus dialect:

No	Forms	Categories
1	Family/kinship	1. Kinship Terms used as Terms of Address 2. Kinship Term cannot be used as Terms of Address
2	Polite	1. Old People 2. Young People
3	Age	1. Older 2. Younger
4	Non-Family	1. Non- Family relationship

2. The terms of address used in Manus dialect serve several functions and meanings. The functions covering the politeness markers, honorifics markers and the intimacy markers, depending on the parameters of family relationship/kinship, age and non family relationship. The following is the functions of terms of address in Manus dialect.

Table 5.2 Functions of the terms of address in Manus dialect

No	Functions	Meaning
1	Politeness	Sets the community to behave politely
2	Honorifics	Sets the community to honor other people

3	Intimacy	Implies togetherness among Pongbali people

While the cultural meaning of the terms of address used in Manus dialect are closely related to the functions. The function identifies three principles namely: politeness, honorifics and intimacy. In this sense that all Pongbali people are regarded as one big family. Those three principles are the embodiment of social meaning in Manus dialect.

5.2 Suggestions

In line with the significance of the study and the result of the data analysis, some suggestions would be offered to many sides accordingly as shown in the following.

1. The result of this study also can become a scientific source for the next linguistic research on certain language, especially local language.The experts of linguistics should do a continued study to confirm and to elaborate the linguistic evidence in encoding relationship of Manus dialect of Manus language spoken by people in Pongbali of East Manggarai Regency.

2. To provide good information about encoding relationship for the Manus dialect speakers. The writer also suggested that as the speakers of Manus dialect must feel proud having local language and to attempt to speak it.

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