

THESIS
KINSHIP TERMS OF MANUS DIALECT
OF MANGGARAI LANGUAGE SPOKEN
BY PEOPLE IN PONGBALI
OF EAST MANGGARAI REGENCY



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TEACHER TRAINING AND EDUCATIONAL SCIENCES
FACULTY
WIDYA MANDIRA CATHOLIC UNIVERSITY
KUPANG
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Presented in Partial Fulfillment of the Requirements for Sarjana
Pendidikan Degree in English Language Education

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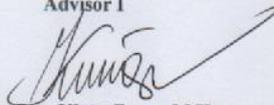
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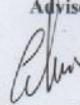
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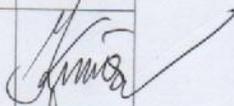
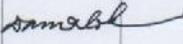
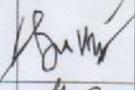
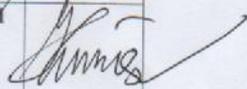
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MOTTO

“Pray, work, love: peace”

(Br. Gabriel Taborin)

DEDICATION

This writing is dedicated to

- 1. My Beloved Congregation: Holy Family Brothers**
- 2. My Formator: Bro. Aurelio Arreba. Fsf**
- 3. My Beloved Family**
- 4. My Almamater Universitas Katolik Widya Mandira Kupang**

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Finally, this thesis might be still far from perfect. However, it may contribute some new information on linguistic evidence about how speakers of Manus Dialect of Manggarai Language encode their relationship.

Kupang, May 2020

The Writer

ABSRTACT

This study is entitled “**Kinship Term of Manus Dialect of Manggarai Language Spoken by People in Pongbali of East Manggarai Regency**”. This descriptive qualitative research intends to investigate how the speakers of Manus dialect in Pongbali of East Manggarai Regency encode their relationships. This study was conducted to answer the following questions: (1). What are the kinds of kinship terms in Manus dialect? (2). What are the functions and the meanings of kinship terms in Manus dialect?. To analyze the data, the theory of sociolinguistics especially language in interaction was applied. The data were obtained through an elicitation task. For the elicitation task, a number of sentences were prepared in written and presented to the informants. This study were conducted to find out kinds, functions and meaning of addressing terms. The method used in this research is descriptive qualitative method. The data were collected from three informants. The data were analysed based on kinds, functions and meaning. In this study, the used of term ‘form’ refers to the forms of terms of address used in Manus dialect based on the family relationship/kinship terms, polite address, social status, age and non family terms. The result of this study showed that there are four kinds of addressing terms used in Manus which are identified on basis of family relationship/kinship terms, politeness, age and non family relationship. In relation to politeness, it is used to set the community of Pongbali people to behave politely. Referring to their uses in Manus, the addressing terms used in Manus serve a number of functions covering the politeness markers and the intimacy markers, depending on the parameters of family relationship/kinship terms, polite terms, age, and non family relationship. The meanings of the terms of address used in Manus are closely related to their functions. Analysis of the functions identifies three principles, namely: (1) politeness, (2) honorifics and (3) intimacy. Those three principles are the embodiment of social meaning in Manus culture. This study suggested that: (1) the experts of linguistics should continue the study to confirm and elaborate the linguistic evidence in encoding relationship of Manus Dialect spoken by people in Pongbali of East Manggarai Regency. (2) The English learners from Manus ethnic group are expected to make use of English as instrument for promoting Manggarai culture especially terms of address in Manus dialect which have been resulted from this research. Moreover, the speakers of Manus dialect must feel proud having local language and to attempt to speak it.

Key word: Kinship Terms, Manus dialect.

TABLE OF CONTENTS

	Pages
INSIDE TITLE	i
FORMAL REQUIRMENT OF THESIS WRITING	ii
APPROVAL SHEET	iii
EXAMINATION BOARD	iv
MOTTO	v
DEDICATED	vi
ACKONWLEDGEMENT	vii
ABSTRACT	ix
TABLE OF CONTENTS	x
CHAPTER I INTRODUCTION	1
1.1 Background of the study	1
1.2 Statements of the problems	3
1.3 Objective of the study	3
1.4 Significance of the study	4
1.5 Scope and limitation.....	5
1.6 Definition of Terms.....	5
CHAPTER II REVIEW OF RELATED LITERATURE	8
2.1 Theory/Concept.....	8
2.2 Review of Related studies	11
2.3 Research Model.....	15
CHAPTER III RESEARCH METHODOLOGY	17
3.1 Research Design.....	18
3.2 Subjects of the Study.....	18
3.3 Research Location	18
3.4 Types and Source of Data	19
3.5 Research Instruments	19
3.6 Methods and Techniques of Data Compilation.....	20
3.7 Methods and Techniques of Data Analysis.....	20

3.8 Methods and Techniques of Reporting the Results of Data Analysis.....	21
CHAPTER IV KINDS OF ENCODING USED IN MANUS DIALECT OF MANGGARAI LANGUAGE SPOKEN BY PEOPLE INPONGBALI OF EAST MANGGARAI REGERNCY	22
4.1 Terms of Address Encoding Family Relationship	22
4.2 Terms of Address Encoding Polite Address.....	28
4.3 Terms of Address Encoding to Age	30
4.4 Terms of Address Encoding to Non-Family	33
CHAPTER V CONCLUTION AND SUGEGESTION	37
5.1 Conclusion.....	37
5.2 Suggestions.....	49
BIBLIOGRAPHY	40
APPENDICES	42
Appendix 1 Language Map of Flores.....	43
Appendix 2 List of Elicitation Sentences	44
Appendix 3 List of Data	49
Appendix 4 Biography of the informants	57