

## **CHAPTER V**

### **COCLUSION AND SUGGESTION**

This chapter presents the conclusion and the suggestion of the study. Conclusion goes in line with the problem statements and the objectives having been formulated in Chapter I, the theory used in Chapter II, methods and techniques of the data analysis applied in Chapter III and the result of the data analysis having been found in Chapter IV.

Suggestion is presented based on the significance of the study stated in Chapter I, the result of the data analysis, the conclusion presented in this chapter. Conclusion and suggestion are presented in details below.

#### **5.1 Conclusion**

Based on the result of the analysis on the forms, functions and cultural meaning of addressing terms used in Tetun the writer can conclude as the following.

1. There are four kinds of the terms of address used in Tetun language spoken by people in Dafala of Belu Regency which are identified on the basis of family relationship/kinship terms, polite address, age and non family relationship. In relation to kinship terms, people of Dafala used terms of address based on their family relationship. Meanwhile, in relation to age, it has been found out that there are two main categories of the terms of address in Tetun. The first

category is used for older people, while the second category is used for younger people. It can be seen in the following table.

Table 5.1 Forms of the terms of address in Tetun:

No	Forms	Categories
1	Family/kinship	Family relationship
2	Politeness	1. Old people 2. Young people
3	Age	1. Older 2. Younger
4	Non Family Relationship	1. Formal situation 2. Informal situation

2. The terms of address used in Tetun serve a number of functions and meanings. The functions cover politeness markers, honorifics markers and intimacy markers, depending on the parameters of family relationship/kinship, age and non family relationship. The following is the functions of terms of address in Tetun.

Table 5.2 Functions of the terms of address in Tetun

No	Functions	Meaning
1	Politeness	Sets the community to behave politely
2	Honorifics	Sets the community to honor other people
3	Intimacy	Implies togetherness among Dafala people

While the cultural meaning of the terms of address used in Tetun are closely related to the functions. The function identifies three principles namely:

politeness, honorifics and intimacy. In this sense all Dafala people are regarded as one big family. Those three principles are embodiment of social meaning in Tetun.

## **5.2 Suggestions**

In line with the significance of the study and the result of the data analysis, some suggestions would be offered to many sides accordingly as shown in the following.

1. The experts of linguistics should do continued study to confirm and to elaborate the linguistic evidence in encoding relationship of Tetun spoken by people in Dafala of Belu Regency.
2. The English learners from Dafala ethnic group are expected to make use of English as instrument for promoting Tetun culture especially terms of address in Tetun which have been resulted from this research.
3. It is suggested that the local government of Belu Regency and the Central Government of Republic of Indonesia prepares funds for the comprehensive study of Tetun. So that, the terms of address in Tetun can be maintained.

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